



# Urbandale Walker Johnston Park Softball Complex Non-Tournament Field Rental Application

City of Urbandale Parks and Recreation Department  
3600 86th Street, Urbandale, IA 50322 (515) 278-3963 [parks-rec@urbandale.org](mailto:parks-rec@urbandale.org)

### Applicant Information

Today's date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Organization: \_\_\_\_\_  
 Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Rental Information and Request(s)

*Field Hourly Rate: \$30 / hour*  
*Field Light Usage: \$20 per field / per hour*  
*Scoreboard usage: \$10 per field/per day*  
*Rentals available Sunday – Thursday \**  
*Sundays 6:00 p.m. – 10:00 p.m.*  
*Monday – Thursday 4:00 p.m. – 10:00 p. m.*

A	B	C	D	E	F	G	H	I	
Requested Date(s)	Fields (circle all that apply)	Start Time*	End Time*	Total Fields	Total Hrs (all fields)	Field \$ Cost (F x \$30)	Lights (F x \$20)	Scoreboard (E x \$10)	Total (G+H+I)
	#1 #2 #3 #4					\$	\$	\$	\$
	#1 #2 #3 #4					\$	\$	\$	\$
	#1 #2 #3 #4					\$	\$	\$	\$
	#1 #2 #3 #4					\$	\$	\$	\$
	#1 #2 #3 #4					\$	\$	\$	\$
<b>Grand Total:</b>									\$

\*Times start and end on the hour, beginning at 4:00 p.m. Last rental begins at 9:00 p.m.

Note: Fields on Sunday evening rentals will not be prepped if there is a tournament at the complex on that weekend.

## HOLD HARMLESS AND INDEMNITY AGREEMENT

### PLEASE READ CAREFULLY BEFORE SIGNING – INDEMNITY AND HOLD HARMLESS AGREEMENT

The undersigned applicant and/or organization, being of legal age and in consideration to use above facilities of the City of Urbandale, and to participate in the activities identified above, hereby agrees to assume full responsibility for any risk resulting from participation in any activity, and further agrees to indemnify and hold harmless the City of Urbandale, its officials and officers, employees, agents and representatives, from any and all claims, cause of action, demands, and expenses of every kind, resulting from or relating to third party or his/her property, arising out of use of the facilities or relation to the activity which is the subject matter of this executed form. Further, undersigned applicant agrees to have **read and understand the Walker Johnston Park Softball Complex Facility Use Policies and Guidelines** and agrees to abide by them, to ensure that other invited participants abide by said regulations, to assume responsibility of any theft or damage or equipment, facilities, and grounds as a results of such use, and to fully reimburse the City for expense of any theft or damage, including excessive cleanup.

#### For Office Use Only:

Department Representative: \_\_\_\_\_ Amt. Pd: \$ \_\_\_\_\_

Payment by: Cash Check # \_\_\_\_\_ CC: \_\_\_\_\_

REFUND: Date: \_\_\_\_\_ Amount: \_\_\_\_\_

\_\_\_\_\_  
Renter Signature